

Community Safe Room Application Documentation Requirements

- ☐ **Concurrences**
 - ☐ **Undisturbed Land**
 - ☐ **SHPO (Alabama State Historic Preservation Officers)**
 - ☐ **ADEM (Alabama Department of Environmental Management)**
 - ☐ **Fish and Wildlife**
 - ☐ **USACE (US Army Corps of Engineers)**
 - ☐ **Department of Agriculture**
 - ☐ **Disturbed Land**
 - ☐ **ADEM (Alabama Department of Environmental Management)**
 - ☐ **SHPO (Alabama State Historic Preservation Officers)**
- ☐ **Drawings**
 - ☐ **Must be stamped**
 - ☐ **Must be legible**
 - ☐ **Must include ground disturbance**
- ☐ **Maps**
 - ☐ **Half Mile Radius Map**
 - ☐ **TOPO (Topographic Map)**
 - ☐ **FIRMette (Flood Insurance Rate Map)**
 - ☐ **County**
 - ☐ **Parcel/Tax**
 - **Each map must be in color**
 - **Each map must have location marked with an X**
- ☐ **Operation and Maintenance Plan**
- ☐ **Land Ownership Documentation**
- ☐ **Concurrences**
 - ☐ **SF424**
 - ☐ **SF424D/Construction**
- ☐ **Population Validation from an elected official**
- ☐ **Hard Copy BCA (Benefit Cost Analysis)**
- ☐ **Photos**
 - ☐ **In Color**
 - ☐ **From North, South, East, West**
 - ☐ **Location must be marked with an X**
 - ☐ **Label with Address and Lat/Long**
- ☐ **Quote for each cost line item**
- ☐ **In Kind**
 - ☐ **If using land value, must include the appraisal**
- ☐ **Generator Data Sheet**
 - ☐ **If using gas, diesel or propane generator, you must include a refueling plan.**
- ☐ **Maintenance Agreement**